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Attorney Docket No. 7803 4000

PATENT APPLICATION TRANSMITTAL

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Attorney Docket No.	Total Pages	26			
First Named In	nventor or Applic	ation Identifier	0		
Vijay Kumar HANDA et al.					
Express Mail Label No.			5.8 5.8		

(Only fo	or new nonpro	visional applications u	nder 37 CFR 1.53(b))	Expres	Mail Lab				5.8 589
See MF		APPLICATION ELEMEN' 0 concerning utility pat			RESS TO:	Commis P.O. Bo	TOP PATENT A ssioner for Pater ox 1450 dria, VA 22313-1	nts	10/73
4		al Form (e.g. PTO/SB/		7.		M or CD m (<i>Appei</i>		e, large table or	Computer
	See 37 CFR 1	ns small entity status .27.	Total Pages <u>24</u>	a.	applicabl	e, all ned imputer f	cessary) Readable Form		omission
3. ⊠ Specification Total Pages 24 (preferred arrangement set forth below) -Descriptive title of the Invention -Cross Reference to Related Applications -Statement Regarding Fed Sponsored R&D		J.	b. Specification Sequence Listing on: i.						
		Sequence Listing, a ta			-				
	computer program listing appendix -Background of the Invention -Brief Summary of the Invention -Brief Description of the Drawings (if filed)			37 CFF	R 3.73(b)	pers (cover she Statement an assignee)	eet & documen Dower o		
ļ	-Detailed Desc			11.] English	Transla	tion Document	t (if applicable)	
1	-Claim(s) -Abstract of th	e Disclosure		12.			closure Statem DS Citations	ent (IDS)/PTO	-1449
4. 🗆 🗆	Drawing(s) (3	5 U.S.C. 113)	Total Sheets 2	- 13.] Prelimi	•			
5. Oath or Declaration Total Pages a. Newly executed (original or copy)			14. ⊠ Return Receipt Postcard (MPEP 503) (Should be specifically itemized)						
D. 1	b. Copy from prior application (37 CFR 1.63(d)) (for continuation/divisional with Box 18 completed)		15.	15. Certified copy of Priority Document(s) (if foreign priority is claimed)					
 i. DELETION OF INVENTOR(S) Signed statement attached deleting inventor(s) named in the prior application, see 37 CFR 1.63(d)(2) and 1.33(b). 		16.	16. Non-publication Request Under 35 U.S.C. 122(b)(2)(B)(i). Applicant must attach form PTO/SB/35 or its equivalent						
6. 🔲 /	·	ata Sheet. See 37 CFF	R 1.76	17.] Other				
18. If a CONTINUING APPLICATION, check appropriate box, and supply the requisite information below and in a preliminary amendment, or in an Application Data Sheet under 37 CFR 1.76:									
		☐ Divisional ☐ Conti			plication n	10	filed		
Pri	Prior Application Information: Examiner: Group Art Unit:								
The entire disclosure of the prior application(s) noted above, is/are considered a part of the disclosure of the accompanying application and is/are hereby incorporated by reference.									
19. CORRESPONDENCE ADDRESS									
Customer Number or Bar Code CUSTOMER NO. 28765									
NAME									
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CITY			STATE				CODE		
COUNTRY TELEPHONE FAX									
Name (Print/Type) Rodney J. Fuller (Reg. No. 46,714) for Allan A. Fanucci (Reg. No. 30,256) Signature Date 17/16/03									
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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Mail Stop Patent Application

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

The following utility patent application is enclosed for filing:

Applicant(s):

Vijay Kumar HANDA

Executed on: December 12, 2003

Attorney Docket No.: 7893-4000

Arun Kumar GUPTA

Executed on: December 12, 2003

Meenakshisunderam SIVAKUMARAN

Executed on: December 12, 2003

Title of the Invention:

A PROCESS FOR PREPARING FLORFENICOL

PATENT APPLICATION FEE VALUE

	-	ALDINI ALLEC	ALLION LED TAKE	·		
TYPE	NO. FILED	LESS	EXTRA	EXTRA RATE	FEE	
Total Claims	44	-20	24	\$18.00	\$	432.00
Independent	5	-3	2	\$86.00	\$	172.00
			Minimum Fee		\$	770.00
			Multiple Dependency Fee If Applicable (\$290.00)		\$	0.00
	Total		•	\$	1,374.00	
		organization or sr	or independent inver nall business concer e applicant's status i	n (verified	-\$	0.00
				FILING FEE	\$	1,374.00

DO NOT PUBLISH. I hereby certify that the invention disclosed in the attached application has not and will
not be the subject of an application filed in another country, or under a multilateral agreement, that requires
publication at eighteen months after filing. I hereby request that the attached application not be published under
35 U.S.C. 112(b).

 \boxtimes Priority of Indian application no. 806/CHE/2003 filed October 6, 2003 is claimed under 35 U.S.C. § 119.

The certified priority document has been filed in application no. * filed *. \Box

Please charge the required fees to Winston & Strawn LLP Deposit Account No. 50-1814. A copy of this sheet is \boxtimes attached.

Respectfully submitted,

(Reg. No. 46,714)

For: Allan A. Fanucci

(Reg. No. 30,256)

WINSTON & STRAWN LLP Customer No. 28765

202-371-5904